
The Ohio Independent Baptist

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THE OHIO INDEPENDENT BAPTIST

Published by The Ohio Association of Regular Baptist Churches



First Baptist Church — Galion, Ohio

Special Features . . .

- ★ An Eye Witness Report James T. Shaw
- ★ Going The Second Mile John I. Lawlor
- ★ A First For Cedarville Alberta L. Chaffe

A WORD from the EDITOR . . .

As of this writing, we are rejoicing in the blessing realized this summer. We were privileged to minister at four Bible Conferences: Scioto Hills, Ohio; Lime Lake, New York; Canandaigua Lake, New York; and Manistique Lake, Michigan. Over fifty high school young people confessed Christ as Saviour!

The Lord most graciously is filling up our schedule for the Fall months. We have but four open Sundays between now and the end of the year: Sept. 3, 24, Dec. 24 and 31.

For those of our readers who desire to keep their Ohio Directory up-to-date, the following changes should be made . . .

#60 Ambrose Baptist Church

Rev. Glenn E. Saunders
R.R. #2

Fayette, Ohio 43521

#94 First Baptist Church

New London, Ohio is now
VACANT

(Rev. Kenneth Houser has accepted a call to the Barton Rd. Baptist Church of Lake Worth, Florida.)

#96 Carmel Baptist Church

Rev. Wm. Atkins

New Straitsville, Ohio 43766

Rev. David Morris, who has been

assisting Brother Ben Jennings at Graham Road Baptist Church, Cuyahoga Falls, has resigned to pastor a new work at London, Ohio. The Cuyahoga Falls Church has called Mr. John Bigelow, graduate of Cedarville College, to assist Rev. Jennings in the ministry at Graham Road.

Our brother Rev. Darrell Bice, Secretary of our Council of Ten and formerly of Wellington has begun his work as the pastor of the First Baptist Church in Niles. Rev. Samuel Canine, graduate of Cedarville College and Dallas Theological Seminary is now ministering at the Grace Baptist Church in Lima, Ohio.

Our O.A.R.B.C. treasurer, Mr. James Kirtland has been temporarily released from his duties as treasurer, since he and his family are moving to Brazil. The company for whom he works has assigned him to audit books for a firm in Sao Paulo. He will be there for a period of three to six months. Gifts for the work of the O.A.R.B.C. should continue to be sent to Box 56, Cuyahoga Falls, Ohio 44222. *All donors are urged to make checks payable to the Ohio Ass'n of Regular Bapt. Churches.*

NOTICE TO ALL READERS

We are mechanizing our addressing system for this magazine. This will allow us to efficiently process your many monthly address changes.

There will be some immediate expense not covered in our regular budget and subscription price. We will be pleased and grateful for any contributions large or small.

If the Lord should so lead you to help us in this, please send your contributions to The Ohio Independent Baptist, Box No. 160, Xenia, Ohio — 45385. It will then be forwarded to our OARBC treasurer. Thank you very much!

Damaging Fire at Cedarville College

On August 25th at 5:30 p.m. a fire completely burned out the recently renovated offices of President Jeremiah and his secretary, Mrs. Beryl Brown. The fire was discovered by Miss Martha Brown, a student. Another fifteen minutes and the entire Administration Building would have been in flames. Due to the quick action of Mr. Tom Foulkrod, one of the maintenance men, the fire was held in check until the arrival of the Fire Department. Cost of damage, as of this writing is not known.

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THE Ohio Independent Baptist

VOL. 39, NO. 10

SEPTEMBER, 1967

On Our Front Cover

is a picture of a beautiful church. This is the First Baptist Church of Galion, Ohio. Its present pastor is Rev. Wilfred Booth. It is a lovely edifice ideally located at the corner of Market and Grant Streets in residential Galion.

Historical Background

The first recorded business meeting of the First Baptist Church of Galion was held on January 14th, 1859. It was organized later under the date of December 27th, 1859, as a branch of the Bloomfield, later named Blooming Grove Church, in the Mohican Baptist Association.

Its first pastor served from 1861 through 1864. The building erected at that time remained intact until 1897. Its first Daily Vacation Bible School (1920), the first one ever held in Galion, had an enrollment of 66 proving itself to be a real success. In 1925 one of its members was granted a license to preach. This was the first time, as far as records go, that this was done. In February of 1945 the church entered into a religious education program which was being instituted in the Galion school system and is still continued. In 1946, the church voted unanimously to withdraw all connections from the Northern Baptist Convention, the Ohio State Baptist Convention and the Mansfield Association. The pastor

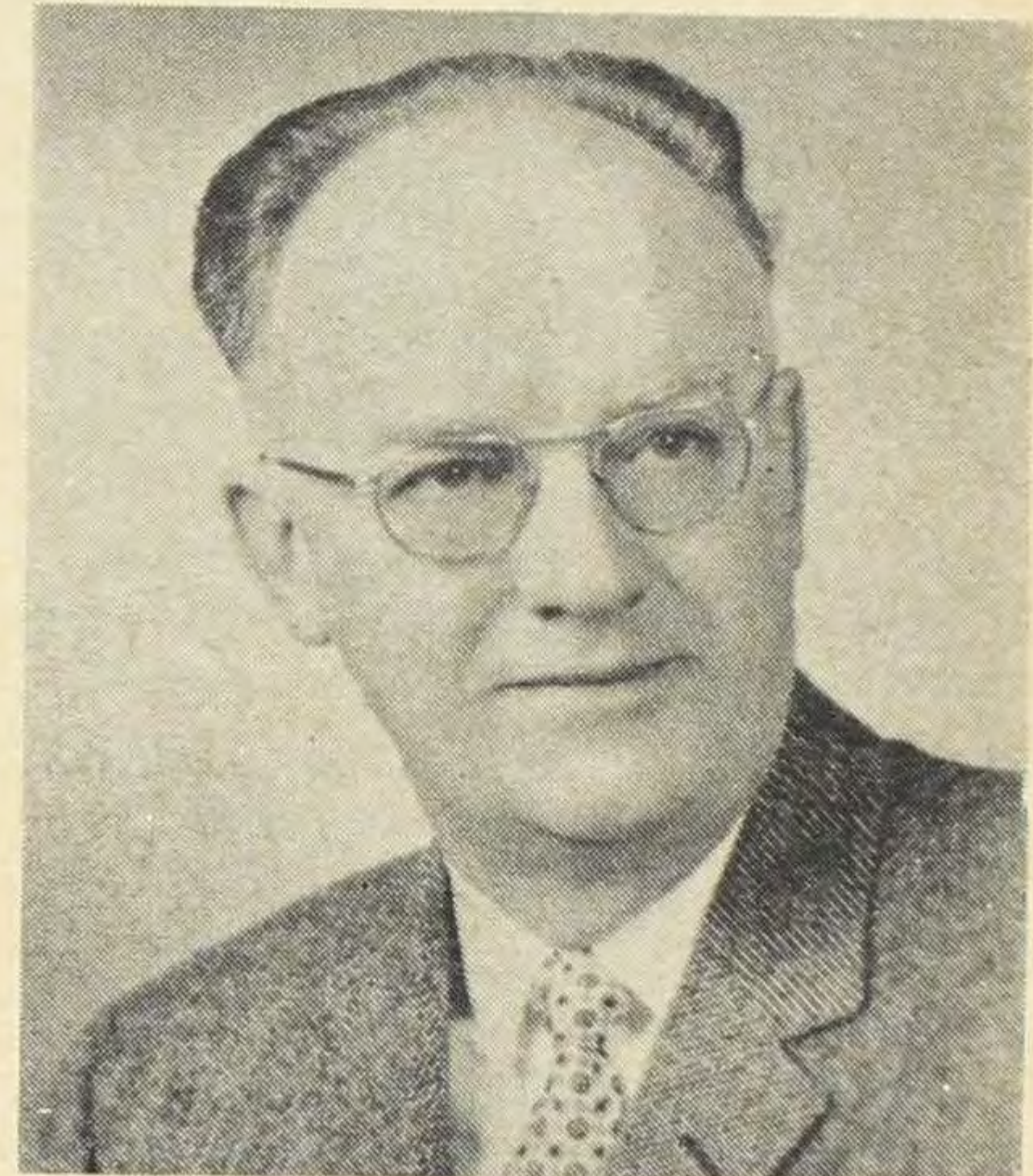
was instructed to make arrangements for the church to affiliate with the Ohio Independent Baptist fellowship and the General Association of Regular Baptist churches. The church was accepted into these fellowships in May of 1947.

Continued Growth

Brother Booth began his ministry at Galion in July of 1949. Since that time, seven young people have completed Bible School or Seminary training and five couples are now in pastorates. Many improvements were made on the old building, however, when opportunities presented themselves that made it feasible to relocate, property was purchased at the corner of North Market and Grant Streets. The old North School building located at this place was up for auction. The church voted to purchase it, as well as, the Helfrich estate which adjoined this property. The land was then cleared and in time the present structure was erected. Ground was broken in August of 1962. This new building cost approximately \$200,000.00. It is a very lovely building having excellent educational facilities and a most attractive sanctuary. There is off-street parking for approximately 40 cars. If you are ever near Galion, you must drop by and see it for yourself!

That which makes a church truly attractive are the people in it. It was your editor's privilege, along with

Brother Howard Andrus from La Grange, to hold a week of meetings recently in the Galion church. Everyone there . . . pastor and people . . . were most hospitable. We had a precious time!



Rev. Wilfred Booth

Brother Booth is a graduate of the Pennsylvania Bible Institute and the Philadelphia Bible College in Philadelphia, Penna. He served previous pastorates both in Pennsylvania and New Jersey. He has been at his work in Galion for 18 years. His conversion was most unusual in that he gave his heart to Christ at a funeral service! The Booths have a son Donald, two daughters Elaine and Carol.

Word of Life Leadership Conference

Last month an ad was run in The Ohio Independent Baptist regarding the Word of Life Institute of Teen Leadership. This is to be held at Cedarville College, September 15-16. Two outstanding Christian leaders will be taking part in this endeavor. They are Dr. Lee Roberson of Tennessee Temple, Chattanooga, Tenn. and Dr. Warren Wiersbe of the Calvary Baptist Church of Covington, Kentucky. Pastors, youth leaders and Christian workers of the area should plan on attending these sessions. If interested, send for folder and reservation forms to: Lou Nicholes Route No. 1, Marietta, Ohio — 45750.

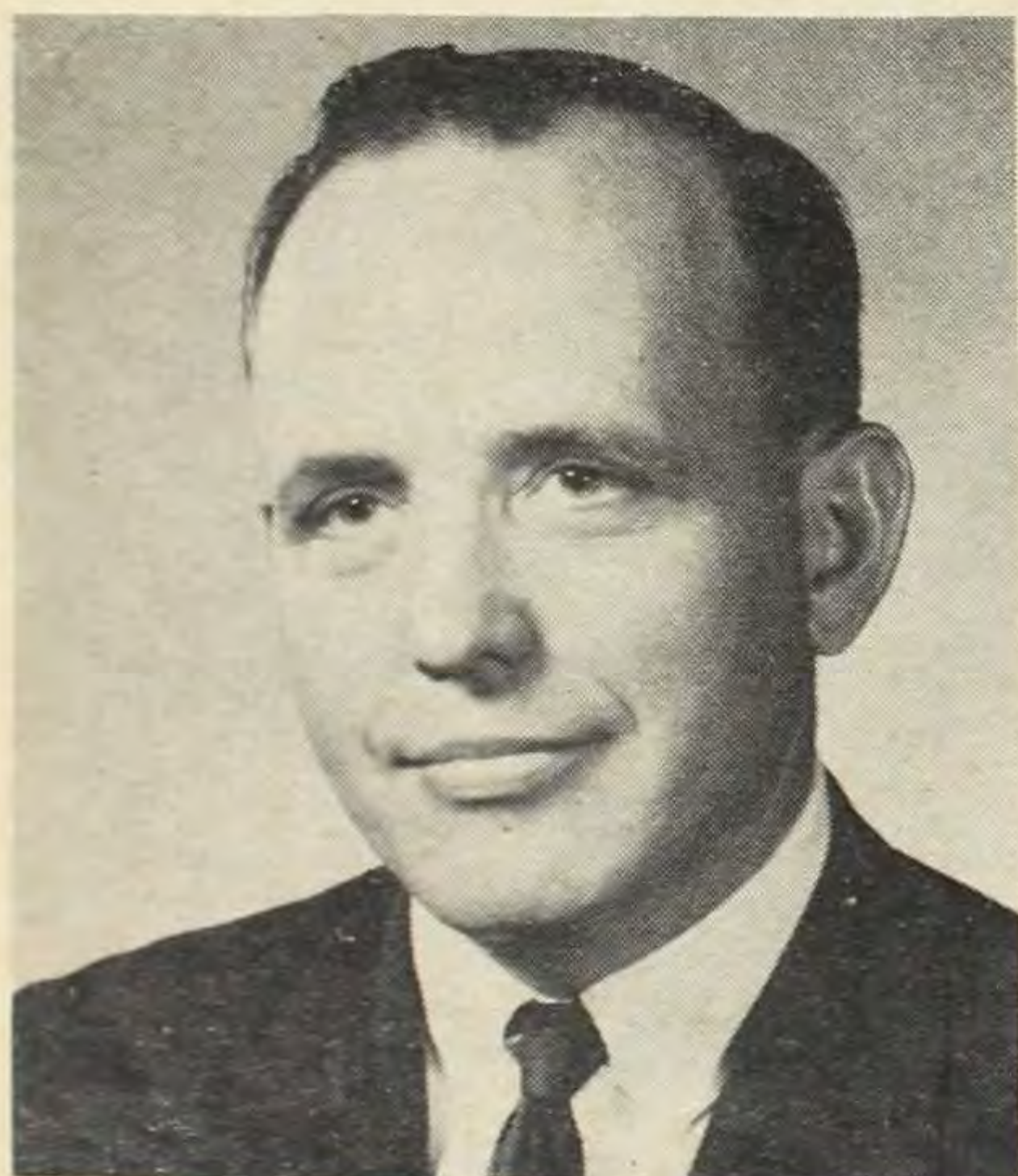


" . . . worship the Lord in the beauty of holiness."

O.A.R.B. PASTORS in PROFILE

We thank God for our Ohio Association of Regular Baptist Churches. In our blessed fellowship we have almost 160 churches. Our desire is that, through the pages of The Ohio Independent Baptist, we may get better acquainted. That is why we are introducing this new "page" — OARBC PASTORS IN PROFILE. Questionnaires were sent some time ago to every pastor in the Association. To date, we have received a sufficient number of copies to carry this "page" for the next three or four months. For those of you who have not sent in your questionnaires, PLEASE do so now. If you have misplaced your copy, you may obtain a duplicate by writing your editor. — A Donald Moffat, Box No. 160, Xenia, Ohio — 45385.

☆ ☆ ☆



NORMAN E. BOSWORTH presently pastors the Hope Baptist Church, 3844 Bonita Rd. in Columbus. He has been there for the past three years. It was back in 1941 in Portland, Indiana during revival services in a small rural church that he trusted Christ as Saviour. Sensing the call of God, he sought training at the Moody Bible Institute where he graduated from the Pastors Course. Further training was received at Ball State Teachers College, Muncie, Ind.

He has served as Youth Director

in the First Baptist Church of Hobart, Indiana and has had four previous pastorates, all of which were in Indiana . . . the Edgewood Baptist of Anderson, the Niconza Baptist of Roann, the Calvary Baptist of Clinton and the Calvary Baptist of La Paz.

Along with his duties as pastor, he serves as Secretary of the Administrative Committee for the Scioto Hills Baptist Camp.

The Bosworths have two children — Timothy Lee, age 18 and Talitha Ann, who is one year old.

His present work in Columbus began from scratch in 1964 under the Program of Propagation. It became self-supporting in 1967. The membership now totals 80. Attendance averages 135. Five missionary projects are now on their budget. They have a lovely new building valued at \$65,000.00 which is able to seat 200 and care for 250 in Sunday School.

☆ ☆ ☆



HOWARD L. ANDRUS, B.A. — This brother began his work of the ministry serving as an Assistant Pastor to Rev. F. Dale Cadman in the Emmanuel Baptist Church of Xenia, Ohio.

He came to know Christ when but a lad. As time for special training arrived, he was guided to the Cleveland Baptist Institute and from there to Cedarville College. He is a graduate of both schools.

He also served as pastor of the Faith Baptist Church in Van Wert, Ohio for a period of three years during which time a new church was built. For the past three years, he has been pastoring the First Baptist Church in La Grange, Ohio. The building (erected in 1896) has recently had much work done on its exterior which greatly enhances the property. God is blessing in every way.

Rev. and Mrs. Andrus have four

children. These are Daniel, 14 years, Duane, 10 years, Diane, 6 years and Debbie 9 months.

The Lord has opened doors of service through evangelistic meetings. In these services he takes with him a "Mystery Box" which is well received by young and old alike. He is a very good song leader, vocal and instrumental soloist and quite adept in the field of Gospel magic. He runs a column in a bi-weekly newspaper entitled, "Let's Make It Plain."

☆ ☆ ☆



LARRY D. ENGLE, Th. B. — God pressed home to this brother heart his need of Christ as Saviour through the film, "The Missing Christian." Later he enrolled at the Baptist Bible Seminary in Johnson City, New York. He graduated from there in 1961.

During the time he was at the Seminary, he directed the church choir at West Endicott, New York. The Lord has endowed him with musical ability in piano, organ and voice. His first pastorate was in Hurler, Maryland where he served for three years.

For the past three years, he has been pastoring the Grace Baptist Church in Toledo. The Lord is blessing! As is normal in a city, they have seen many people come and go. However, the Lord has been working in hearts and a goodly number have found Christ as Saviour. Present attendance has reached an all-time high of 131 and averages between 85 and 110. When our brother first went to Toledo the attendance was running between 35 and 40. In June of 1960 a Sunday School unit was added and they are now trying to purchase property adjoining their present location.

Rev. and Mrs. Engle have one child, a little girl, Sally Jo who is two years old.

An Eye - Witness Report of the American Baptist Convention

By Rev. James T. Shaw

This report on the American Baptist Convention comes from the pen of Rev. James Shaw, Executive Secretary of International Christian Relief. Brother Shaw attended this convention. He has travelled far and wide

On Thursday, May 18, 1967 I attended the American Baptist Convention meeting in Pittsburgh, Pa. It was evident throughout the sessions of the day that the American Baptist Convention has left the doctrine of the verbal plenary inspiration of the scripture.

In giving a report to the convention, Dr. Edwin H. Tuller, General Secretary, read a statement written by a Catholic theologian regarding the authority of the church. After he had read this statement, he asked the convention if they would be in agreement with this and they indicated that they agreed. He then told the convention that this statement had been written by the Catholic theologian, showing the convention how close the American Baptist Convention is to the Roman Catholic Church, and showing the necessity and reason why dialogue must be continued.

Resolution Set Aside

Some evangelicals within the American Baptist Convention are evident. Three resolutions were presented to the convention in the afternoon session. After the resolutions committee had filed the last resolution with the convention, a delegate asked to present a resolution from the floor. The delegate asked that the American Baptist Convention hold dual membership both in the National Council of Churches and in the National Association of Evangelicals. It was brought out on the floor that this resolution had been referred to the resolutions committee, but it had been turned down. The President of the Convention, Dr. Carl Tiller, ruled the resolution could be brought to the floor if a three-quarters majority of the voting delegates passed on the motion. When the vote was taken, a three-quarter majority was not

reached, and so the resolution was referred to the next convention which will be held in Boston, Mass. Some in the American Baptist Convention are thoroughly disillusioned with the modernism in the ABC, but they were trampled down by the convention itself.

Fact Sheets Distributed

Dr. John E. Millheim, Dr. Raymond Hamilton, and I stood outside the convention and passed out fact sheets entitled, *Why No Christian Should Be a Member of an American Baptist Convention Church*. Included on the sheet were seven reasons why no Christian should remain inside the convention. These were:

1. The organization promotes false prophets.
2. The A.B.C. belongs to the Baptist World Alliance.
3. They belong to the National Council of Churches.
4. They belong to the World Council of Churches.
5. They are supporting schools which permit men on the faculties who openly deny the fundamentals of the Christian faith.
6. They are supporting a missionary program which follows a policy of sending both believing and unbelieving missionaries to the fields.
7. The A.B.C. leadership is moving steadily in the direction of the ecumenical one-world church.

The hatred of the American Baptist Convention was shown by the way in which they received this literature. Some of the delegates laughed at us, some called us tools of Satan, some accused us of being unethical, while others refused to believe the facts concerning the American Baptist Convention.

I personally handed one of these



Rev. James T. Shaw

fact sheets to Dr. Edwin Tuller, General Secretary of the American Baptist Convention, and also to Dr. W. Hubert Porter, who received them without comment. One of the interesting developments was that Dr. Edwin T. Dahlberg, known to the readers of the *Christian Beacon* for his pacifism, received one of the fact sheets and was very calm in discussing the issue with us. He was probably the most gracious individual we saw during the passing out of more than a thousand of these fact sheets. The leadership of the American Baptist Convention knows of the testimony of the American Council of Christian Churches and also of the ministry that God has given in standing up and contending for the faith, once for all delivered to the saints.

The American Baptist Convention has departed from the historic Christian faith as given in the Word of God. Though there are some who are true believers, the leadership is apostate.



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Jackson — Matthews Ohio Schedules

Dr. Paul R. Jackson, National Representative of our G.A.R.B.C., will be speaking at the Euclid Ave. Baptist Church, Lorain, Sept. 17-20, and at the Avon Baptist Church, Avon, Oct. 1-4.

Rev. R. L. Matthews, Field Representative of our G.A.R.B.C., will be speaking at the Northfield Baptist Church, Northfield, Sept. 13-17, Maranatha Baptist Church, Springfield, Sept. 24-29, Cedarville College, Cedarville, Sept. 25 - 26, Immanuel Baptist Church, Arcanum, Oct. 1-4, and Emmanuel Baptist Church, Xenia, Oct. 8-14.

Medina Calls Assistant

George (Bud) Coutts is the new Assistant Pastor at the First Baptist Church of Medina, Ohio. He will help Pastor Smelser with pastoral duties and also head up the church music and help in youth work.

He is the son of Mr. and Mrs. G. T. Coutts of Atwater, Ohio. After graduating from Atwater High School he attended Bob Jones University in Greenville, South Carolina, majoring in Christian Education. He graduated with a B.A. degree.

Congratulations!



Seen here is Rev. Wm. Broughton of the Grace Baptist Church in Cedarville, Ohio holding the prized Ketcham Travel Trophy which is awarded each year at our Annual GARBC Conference. This is presented to that church which has accrued the most messenger miles travelled to the Annual Conference. Cedarville had 22 registered messengers who made the trip to Seattle. This amounted to a total of 52,000 messenger miles, which incidently, broke all previous records. Congratulations Cedarville!

Sale of Hilltop House

In a letter dated July 13, 1967 from Rev. Dean Henry, he stated the following . . . "This is a hurried note to tell you that Hilltop House has been sold to Russell Pfister and L. A. Reed. The selling price was \$40,000.00. The sum of \$15,000.00 less taxes and closing costs was paid Home and Camp today and the remaining \$25,000.00 goes to the Cygnet Bank on the mortgage.

Although this is somewhat less than we paid, we must remember that Camp Patmos and Scioto Hills have taken or will take many of the furnishings. In this way our Association will benefit.

The present plan is for the building to be torn down and in its place a "High Rise" apartment will be erected.

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Going The Second Mile ... Jordanian Style

By John I. Lawlor

Our brother, Mr. John Lawlor is a graduate of Cedarville College and a student at Grace Theological Seminary in Winona Lake, Indiana. As a part of his studies, he recently made a trip to the Holy Land. This article is a bit different and one of interest.

Brother Lawlor took many pictures while visiting in the Middle East, parts of North Africa and Europe. Any church desiring to have these shown at their evening service, at young peoples or at prayer meeting, could do so by writing directly to Mr. John Lawlor, P.O. Box No. 816, Winona Lake, Indiana. He is well qualified to give an up-to-minute presentation concerning things as they now are in the Middle East.

Muhammed Daud Muhammed Abed Rahman is a typical Jordanian. He has black hair; black, bushy eyebrows; a heavy beard; mustache; and dark, piercing eyes. I met him for the first time on May 8, about three o'clock in the afternoon in a Bedouin tent at the base of Jebel Kharub, (the mound which has been identified as ancient Anathoth, Jeremiah's hometown).

A Cordial Welcome

I visited Jebel Kharub for the first time May 4, for the purpose of doing some archaeological survey work. On that day I was invited into Muhammed's home to eat lunch. (Eating a meal with the natives is an experience in itself.) Muhammed was not home that day, but his wife and several other natives extended such wonderful hospitality to me and made me feel so welcome, that I decided I would visit them again sometime.

I had the afternoon of May 8 free so I went by bus to a village about a mile from Jebel Kharub, and then walked the rest of the way to Muhammed's home. Nobody was home so I went around to the east side of the mound where a Bedouin tent was located. That is where I met Muhammed. He took me to his home where once again I ate lunch and drank tea. As I was getting up to leave he signalled for me to wait for a few moments. While I waited, Muhammed changed into his "best suit of clothes," which, according to our standards, was ready to be "donated to some missionary barrel!"

We left the house together and headed toward the little village where I was to get the bus back to Jerusalem. As we walked along, I began to wonder, in true Western fashion, "what this guy was up to!" The only conclusion I could come to was that he wanted something in return for what he had done for me in his home. After waiting at the bus stop for a few minutes, the bus came; I turned to Muhammed, shook hands with him, said "goodbye," and got on the bus. Somewhat to my dismay, Muhammed got on behind me. Then he did something which caught me by complete surprise. He paid my bus fare, turned to me and said "khatrack," (Arabic for "goodbye"), and left the bus. As we drove away toward Jerusalem, Muhammed began



Mr. John I. Lawlor

the mile walk back to his home on Jebel Kharub. As I rode back to Jerusalem, two thoughts passed through my mind: first of all, I knew that I had made a real friend, and secondly, I determined to visit them at least once more before I left Jordan.

The last time I saw Muhammed was May 17. On that day I visited Muhammed and his family at Jebel Kharub for the purpose of telling them that in a few days I was leaving Jordan; of course, I also wanted to thank them for their simple but sincere gestures of kindness to me. For the third time, they fed me hard-

boiled eggs, bread, and tea. Again when I got up to leave, Muhammed insisted that he go with me; however, this time I was not skeptical about his intents. Instead, we looked at each other, smiled, and then as we walked to the bus Muhammed clasped my hand in his, in the sign of true Arab friendship.

The bus came, we both got on; again Muhammed paid for my ticket, however, this time he bought a ticket for himself. We rode the four or five miles to Jerusalem in silence. When we got out of the bus in Jerusalem, he indicated to me to follow him. I was short of time, for I had to get a bus back to the school on the Mount of Olives. As we started down the street I realized that we were headed for the loading point of the Mount of Olives bus. In the next few minutes, despite somewhat of a language barrier, Muhammed conveyed to me several facts: first of all, they felt privileged to have me, an American, in their home; next, they were pleasantly surprised that I had made a special trip to their home to tell them that I would be leaving Jordan in a few days; third, Muhammed pointed first to me and then to himself and then he rubbed his two index fingers together which meant that I was a genuine friend of his; and finally, that he had ridden into Jerusalem so that he could pay for my Mount of Olives bus ticket also. After he had bought the Mount of Olives bus ticket for me and we had said "goodbye" to each other, Muhammed headed toward the bus that would take him back to the village near his home.

A Christian Principle

Many times since then I have thought about this experience and the words of Matthew 5:41 are constantly brought to mind: "And whosoever shall compel thee to go a mile, go with him twain." Though Muhammed undoubtedly is not a believer, his willing attitude and the practical demonstration of it through his actions, illustrate quite vividly a Christian principle which Matthew 5:41 gives us. Interestingly enough, I did not ask, let alone compel, Muhammed to go even "one mile." It was a sincere, voluntary gesture of kindness and friendship.

RIDDLE FOR THE MONTH

What was it that God commanded, but did not permit? It was started but never completed!

A First For Cedarville

By Alberta L. Chaffe
(Mrs. Stuart Chaffe)

Cedarville College Library recently had the privilege of hosting a two day meeting of library directors from our GARBC approved schools. This is the first of what all the participants hope will become at least an annual affair. There is a definite need and desire to meet more frequently if possible.

The purpose of the sessions held July 18th and 19th was to explore the feasibility and desirability of undertaking cooperative projects of mutual interest and value. Many possibilities for cooperative effort were suggested and discussed, but three major areas of cooperation received the most attention of the group; these were unanimously approved for immediate adoption. They were the compilation of a union list of holdings relating to Baptist history, indexing the *Baptist Bulletin*, and dividing responsibility for collecting and sharing GARBC related materials. Methods, procedures, detailed instructions, and time tables were established for the first two tasks.

The achievement of the goals set will result in:

1. A coded catalog in each library and in the GARBC home office at Des Plaines to indicate what Baptist materials are owned by these libraries and where they are located. This union list of holdings will be in the form

of one combined author and subject catalog of all Baptist materials now in the libraries of our schools and of the home office. A method was also determined for keeping the catalog up to date as acquisitions are added to any of the collections.

2. All issues of the *Baptist Bulletin* from Vol. 1, issue 1 (1933-1968) will be indexed in a cumulated volume with author and subject headings interfiled alphabetically. Book reviews will also be included, but treated separately. Current issues from 1969 on will be indexed annually.
3. More complete and significant collections on all campuses and in the home office.

O.I.B. to be Indexed too!

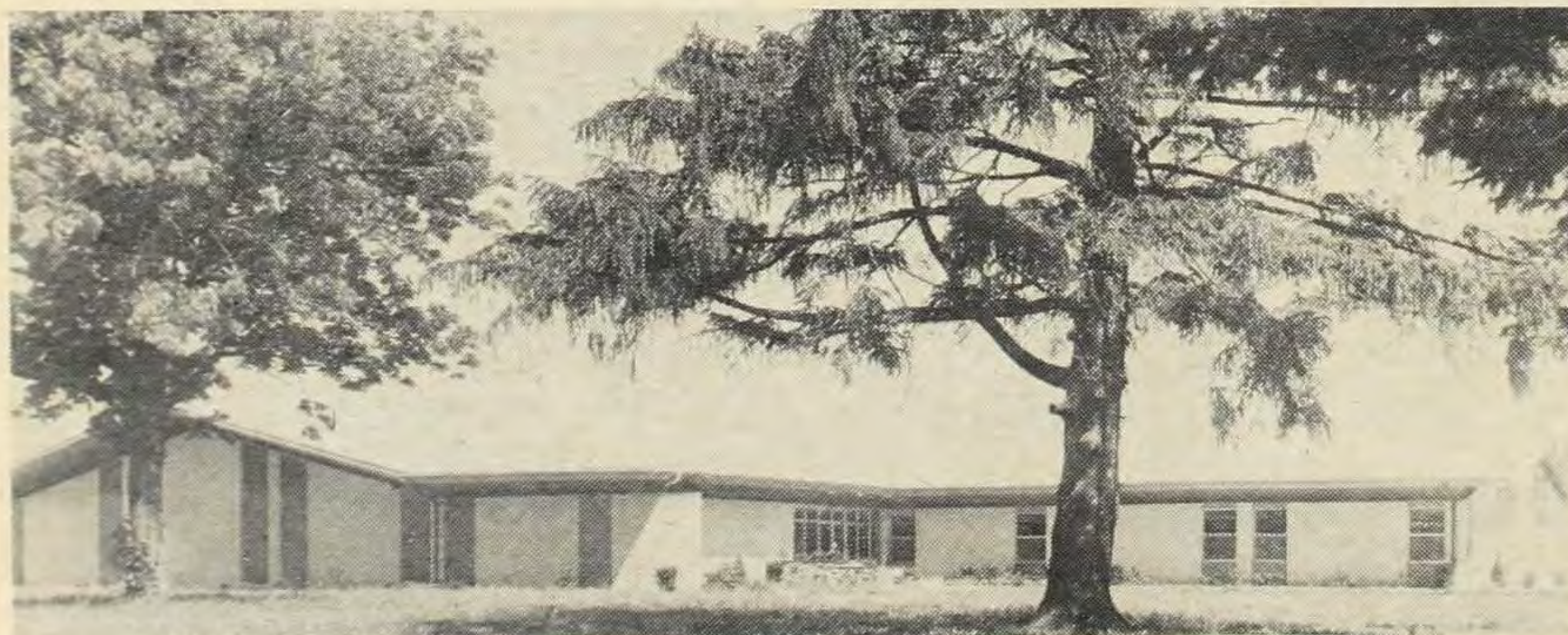
The group expressed the hope that upon the completion of these tasks it would be possible to undertake the indexing of the *Ohio Independent Baptist*, other state periodicals, mission papers, and regular publications of other GARBC approved agencies. A considerable amount of time was given to the consideration of methods of collecting, organizing, and preserving archival material relating to our own schools, the GARBC and its related agencies, and other Baptist his-



Mrs. Stuart Chaffe

torical materials. Other topics were discussed and ideas were shared regarding policies, procedures and technology.

As can be readily seen, the project adopted will mean a tremendous investment of time and energy on the part of librarians in each institution but this expenditure will result in an even greater saving of time and energy for any individual researcher or church group desiring to locate information relating to our movement or to Baptists in general. It is expected that all of our church libraries and many individuals will welcome the *Baptist Bulletin index*, and that the greater accessibility of Baptist materials as provided by the combined list of holdings will increase the use of these materials and an awareness and appreciation for our GARBC heritage.



The new Cedarville College Library. It was here that representatives from the different G.A.R.B.C. approved schools convened for the meeting discussed in the article on this page.

Those attending the meeting were Miss Miriam Waggoner, Baptist Bible Seminary, Johnson City, New York; Miss Agnes Holt, Los Angeles Baptist College and Seminary, Newhall, California; Miss Evelyn Haynes, Western Baptist Bible College, El Cerrito, California; Mr. Lincoln Clubine, Grand Rapids Baptist Bible College and Seminary, Grand Rapids, Michigan; Miss Pat Brannen, GARBC Office, Des Plaines, Illinois; and Mrs. Alberta L. Chaffe, Cedarville College, Cedarville, Ohio. Mrs. Chaffe served as host for the occasion. Miss Evelyn Pittman, Faith Baptist Bible College, Ankeny, Iowa was also invited but due to having undergone recent major surgery was unable to attend.

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Glimpses of Truth

from the

Greek New Testament

By Dr. Geo. Lawlor

"SINCERITY"

Paul prays specifically as recorded in Phil. 1:9-10, that the love of believers in the faith may abound in knowledge and discernment, in order that they might be able to approve excellent things, that they may be sincere." This is a most important and significant passage for Christians today because there is a most distressing lack of genuine sincerity among those who profess faith in Christ. What precisely is the sincerity to which Paul refers in this passage? What are we to understand by the expression "that ye may be sincere?" And how does it actually relate to our Christian living?

The word "sincere" appears both as an adjective (*eilikrineis*), and as a noun (*eilikrineia*). Neither form is used commonly in classical Greek, but the noun has two prevailing usages. First, it means "pure, unmixed, without alloy," as the juice of an orange is served without addition of water; or as fire — which is the purest of all things — is said to be *eilikrineis*, pure, unmixed. Secondly, it is used in an idiomatic sense, as we use the words "pure — sheer," to describe a "pure intellect," or "sheer folly," "sheer silk." In a papyrus letter, a man accused of violating a law appeals to a certain official and refers to the latter's *eilikrineia*, his complete "probity, fairness, justice." Another papyrus remnant refers to an article being subjected to examination in the light of the sun and found to be pure.

Two Possibilities

There are two possibilities as to the etymology and derivation of this extraordinary term.

(1) It may be derived from a word *heilein*, which means "to shake and fro in a sieve" — as housewives used to sift flour in a sifter made of metal screening. One shakes the substance back and forth in the sieve until the last particle of foreign matter has been screened out, or extracted, and that which is left, or which passes through the sifter, is clean and pure. Hence the word in the New Testament would refer to a purity of character which is the

result of a sifting process through which we must pass in our Christian experience, a sincerity of life achieved by means of testing and trial. It describes the character that has been purged and purified by the Word of God's grace.

(2) The word may however be derived from a combination of two words: *heilei* ("sunlight"), and *krino* ("to judge"). It would describe something, therefore, which must pass the judgment of the sunlight when held up in its clear and penetrating rays. Hence no flaws, no faults, no insincerities are revealed. One might take a piece of pottery, or glass, or furniture, or cloth, which appeared to be genuine and flawless in the recesses of the shop or store — out into the street and hold it up to the sunlight, or place it where the rays of sunlight might shine directly upon it, for a better examination. The light of the sun might reveal some flaw or mark that would not have been seen in the shadowy recesses of the shop or store.

Occurs Five Times in N.T.

In the light of this consideration of such a remarkable word the 5 occurrences of the term in the New Testament are most interesting. In I Cor. 5:8, Paul speaks of the "unleavened bread of sincerity and truth," and in II Cor. 1:12 the Apostle refers to "sincerity of God, which is effected

in us by the presence of the Holy Spirit. In II Cor. 2:17, Paul points out with sharp clarity that the true servants of God speak not as those who corrupt and mutilate the Word of God, but rather as out of "sincerity," or result of the right kind of knowledge and the ability to discern properly, and II Peter 3:1 renders the word as "pure."

Can We Stand The Test?

The question this word asks of the Lord's believing people is: Can our innermost thoughts, desires, motives, and aims stand being brought out into the clear light of day? — And the penetrating rays of God's sunlight? Could our deepest intentions, our inmost designs and desires, our mind's reflections and musings stand being drawn out into the full glare of revealing light? Can we honestly bare our hearts and minds to the penetrating scrutiny of the all-encompassing vision of God and the exacting measure of His Word? If we cannot do so — why?

The Christian purity required of us by this word of Scripture is an honesty, sincerity, and purity which is sifted and sifted again until the impurities are gone. It is purity that has nothing to conceal, nothing to cover up, nothing of which to be ashamed, but which will stand the full blaze of God's light and the strictest cleansing force of the Word of God.

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Write to

Teen Talk

by Dave, Doug, and Don

Dear Teen Talk:



I am a Christian girl who is far from being alone in the bewilderment in today's styles and fashions. My question is, "How far 'up' on today's dress style should Christian girls be?" If we conform to the dress of today we are accused of being worldly, yet if we do not conform we are considered "out of it" by those we are trying to reach.

Signed,
"Down & Out"

Dear Down and Out:

We feel the motive behind your dress style is all important. Does the manner of dress call attention to self or are you seeking to please the Lord? Keep in mind girls, that fellows are "turned on" by what they see and you may be guilty of being an innocent stumbling block in your manner of dress.

It is possible to be sharp and stylish without going to extremes. The Word of God says that girls "should adorn themselves modestly, appropriately, and sensibly." 1 Timothy 2:9 (Amplified Version). If your concern for your friends puts callouses on your knees then you probably won't want to be too far "up" on the styles anyway.

Dear Teen Talk:

My boyfriend and I are planning to get married someday. We find it very hard to behave ourselves under certain circumstances. We both plan on going to the mission field after college so we are dedicated Christians. But we still face this problem. Can you help us?

Signed,
In love,

Dear In Love:

This is a common problem which only has one answer. **AVOID THE CIRCUMSTANCES!**

Signed
Teen Talk

Dear Teen Talk:

I am required to read what I would call "smut" for our English Literature class. What should I do?

Signed,
Lit Student

Dear Lit Student:

The fact that you are **REQUIRED** to read this kind of literature leaves you little choice; however, your attitude is very important. As the saying goes, "You can't keep a bird from flying over your head, but you can keep it from nesting in your hair." A sincere objection and appraisal of this kind of literature when given to your teacher may help to eliminate the problem.

Signed
Teen Talk

Wondering? Bewildered? Need Advice? Well . . . then . . . send your letters, questions and comments to TEEN TALK, Box 2912, Rocky River, Ohio — 44116.

A Note of Praise!

The First Baptist Church of Brunswick, Rev. Lewis E. Hunter, is praising the Lord for the blessing received in their recent evangelistic services. There were 37 decisions for Christ. The church was truly revived! Blessing has continued since the meetings with others also coming to Christ.

A Word of Thanks!

Your State Missionary, Rev. Earl Umbaugh, has asked that we express his sincere thanks to the many that prayed for his wife, Sergie, when she underwent surgery in late June. We are happy to report there was no malignancy and that she is now fully recovered. The Lord is good!

Sweet Togetherness!

(From the Columbus [Ga.] Ledger)

Catholics and Protestants will worship together Sunday at 8 p.m. in the annual Union Services sponsored by the downtown churches in the sanctuary of the First Baptist Church.

It will be the first time the two denominations have joined for such services.

Churches participating in the annual summertime event will be First Baptist, St. Luke Methodist, First Presbyterian, Trinity Episcopal and Holy Family Catholic.

The speaker Sunday will be Dr. John Patton, interim pastor at First Presbyterian with Father Arthur Welzer delivering the Old Testament lesson.

Other speakers, dates and places for the Union Services are the Rev. Norman Siefferman, rector at Trinity Episcopal, June 25, St. Luke Methodist; Father Joseph Otterbein, assistant pastor at Holy Family Catholic, July 2, First Presbyterian; the Rev. Weyman Cleveland, pastor at St. Luke Methodist, July 9, Trinity Episcopal and Dr. G. Othell Hand, pastor at First Baptist, July 16, Holy Family Catholic Church.

Services will be held at the host church each Sunday at 8 p.m., according to a spokesman.

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Gerald V. Smelser, Supt.
Cleveland Hebrew Mission
P. O. Box 18056
Cleveland, Ohio 44118

Heart to Heart Among the Women

—Mrs. Inez Milner — Women's Editor—

THE WORDLESS BOOK

Are you aware that this little book, three by three inches in size, is being attacked, these days? Yes, Satan is aware of the extensive use and blessing this little book has been in leading folk to the Saviour — especially the boys and girls as they have listened to the message at Bible Clubs etc., in our country and across the seas.

Satan begins his devilish work, first by inciting questions and criticism in people's minds, when He knows that God is blessing our ministry. If He is not rebuked, he can destroy a blessed ministry for the Lord.

The attack to which we refer is that we should change the story. We should not use the "black" page. We should remove it or at least change the color because of the problems we now face in our country.

When we tell the story of the pages in this book; using the Black page, the Red page, the White, the Gold, with the Green cover; this has no reference to the color of our skin, no reference to race. It is simply setting forth the color of and condition of our heart. Whether we are red or yellow, black or white as to race and color of our skin; "All, ALL have sinned and come short of the glory of God" (Romans 3:23). This black page is to set forth the sin in our heart and it takes the BLOOD of Jesus Christ (we show the red page) to cleanse us from all sin. Here we show the white page to indicate we are clean, and some day we shall go to be with Jesus and to live with Him forever (using the Gold page) as we tell about Heaven. The color Green is a living color, indicating the Evergreen, the everlasting endurance and we tell how our Saviour will forever hold us secure and close to Himself, even tho our sin was so very black at one time.

If you are faced with this problem, just remember this is not a "skin" problem, it simply indicates the blackness of the "sin" problem in the heart of everyone of us and Jesus' blood will wash our black hearts white.

It may be well to emphasize this when teaching this sweet message.

Let us continue to make and use the Wordless Book and to make them just as much as we ever did for our missionaries and for Bible Club work here. This is one book which does not have to be translated or laid aside until some language is reduced to writing. This good news can be told to anyone who understands the language of the teacher.

May the Lord bless you as you continue to use this little book and continue your classes, winning boys and girls and adults for the Lord. HE IS COMING SOON! (Editor's note: I shall be happy to hear from you as you continue to make and use the Wordless Book).

Support For a Missionary

In many instances the missionary has been and continues to be a member of the church which now supports them, however many missionaries must secure additional support and thus must contact several other churches before going to the field. How does the missionary become acquainted with these "other" churches and they become known to the missionary?

Just recently something was said which leads me to give this suggestion: Don't have them for just one service or one Sunday. Set up a time when they will be with you for at least from Sunday through Wednesday, or from Wednesday through Sunday. Try to have the whole church "involved". Make much of their time with you. Women's day or evening on Monday or Thursday, with luncheon or evening meal and program. Men's night on Tuesday or Friday with supper and program. Family night on Wednesday. Youth Banquet or Family dinner on Saturday with program. Sunday should be a big day with your missionary, whether it begins or ends their time with you. If it is a time for raising additional support have a plan which involves the entire Church and Sunday School, so all will have a part.

When it is over, you may be tired physically, your routine may have been disrupted somewhat, but you will know your missionary whom you help to support and your missionary will know your congregation.

Hebron Fall Conference

The Fall Bible Conference of the Hebron Association will be held on September 28, at Grace Baptist Church in Westlake, Ohio. The ladies will have a meeting during the afternoon session.

State Meeting — Columbus

You are not forgetting Tuesday, October 17th, from 1:30-3:30, at Memorial Baptist Church, 2435 Eakin Road, Columbus? This is the Fall Rally and Annual Meeting of our Ohio Association Women's Missionary Union. Dime Offerings go to Mrs. George O'Keefe, 1203 Brookview Blvd. Cleveland — 44134. Select your three Voting Messengers from your Church. Better still attend the entire Association Meetings from October 16-19, with all our churches in Ohio.

Guest missionary speaker will be Miss Mona Kemery who has served the Lord faithfully under the Association of Baptists for World Evangelism in the Philippine Islands.

On Wednesday, October 18, at 12 noon, the Women's Group of the Memorial Baptist Church, Columbus, will be serving a free luncheon to Pastor's wives. Reservations should be made no later than Monday evening, October 16.

Mid-Missions Conference

Baptist Mid-Missions Conference will convene in the Cedar Hill Baptist Church, 12601 Cedar Road, Cleveland Hgts. 44106, November 11-15, with more than 100 missionaries, council members and staff in attendance. The Missionary Cupboard is being promoted by the women of the Berean Women's Missionary Fellowship and we urge all our women to have a part in filling this Cupboard. If you are interested, please contact Miss Gladys Baines at Baptist Mid-Missions Office, 4205 Chester Ave. Cleveland — 44103; or Mrs. Walter Haller, (Berean President), 270 E. 255th Street, Cleveland — 44132. Ladies Day on TUESDAY, NOVEMBER 14th. Come as a group! A Special Speaker (Surprise). Watch for next issue.

ANSWER TO RIDDLE

The Sacrifice of Isaac

A Psalm and A Poem

By Ralph T. Nordlund

(Read PSALM XVII in your Bible first)

When I awake and find Thy likeness mine,
With Thine own righteousness by grace supplied,
I shall behold Thy face with bliss divine —
And shall be satisfied.

"When I awake!" But, Lord, am I asleep,
And only walking in a fitful dream?
Is life a shadow-play, a date I keep
With puppet dolls that gleam?

"When I awake!" Ah, life is but a breath,
Or like a summer flower's fragile bloom;
For winter comes with killing frost, and death,
And snow-decked tomb.

Yet I shall waken in Thy likeness fair,
Not only justified, but glorified!
And from that Day, our meeting in the air,
I shall be satisfied.

We are limiting ourselves this month to the last verse of the Seventeenth Psalm, for the rest of it is so much like many of David's other psalms that a close adherence to it would make our poetry repetitious. In prayer, as

Spurgeon said, "Such repetitions are not vain . . . but like the repeated blows of a hammer. . ." That is, when the repetitions come from an honestly felt need. In poetry, however, sameness is considered a lack of art. We are the more glad to respect this literary dictum when we also feel a hesitancy to pray the same self-justifying prayers that David so often uttered. Not that we do not recognize that persecuted saints can plead comparative righteousness and for justice in this world but the New Testament teaches us to emphasize the righteousness of Christ imputed to us, rather than our own innocence. So we take only the last verse of this psalm as our text, for here David steps up to higher ground. He no longer is concerned only for vindication among men, but for the things that will satisfy his soul in eternity. There, he knows it will be a resurrection likeness to his Lord, and an eternal beholding of his merciful face that will satiate his soul so that he will never hunger or thirst again. We can feel the same way about that matter, and agree that only righteousness will enable us to share in that glory — but that righteousness will not be our own, but His who died for our sins and washed them all away in His own Blood.

Gifts to the Ohio Association

James Kirtland, Treas.
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JUNE — 1967

Berea Baptist	\$ 35.00
Berean Baptist Fellowship, Oregon	5.00
Bethel Baptist, Toledo	10.00
Bethel Baptist, Warren	10.00
Bethlehem Baptist, Cleveland	5.00
Bible Baptist, Girard	60.00
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General Report On Our Camps

Word reaching us from both Camp Patmos and Scioto Hills has it that souls were saved, lives dedicated and others called into Christian service through their summer programs.

CAMP PATMOS placed an air rifle range and sail boating on their sports agenda this year. You've never really had fun on the water until you've been in a sail boat! Then too, there was bike-riding, basketball, volleyball, baseball and many other activities. A new cabin was added and lots of painting and sprucing up of the grounds gave the camp a NEW look!

SCIOTO HILLS did much to enhance their property also. The buildings were changed in color from an old ugly red to a refreshing yellow. The new boy's cabin which houses 64 is excellent having built in bathrooms and showers. A chapel with a seating capacity for 150 was erected. The sewage system was completed and the lime taste removed from the water. Swimming this summer was ideal!

BOTH CAMPS had many extra sport activities such as hiking, ping pong, archery and the like.

THE FOOD at both camps was great! A person won't find better food (physical or spiritual) anywhere!

MOST IMPORTANT was the spiritual impact, as qualified, "spirit-filled" pastors and missionaries presented the Word of God. Our prayers that the Lord will cause both camps to continue to be used to His glory! Give them your support! They do much to help YOUR young people!!

Christmas in July!

The Temple Baptist Church of Portsmouth, Dr. Otis Holmes, pastor, recently held an interesting program which they called . . . "Christmas in July!" Guest soloist for the day was Rev. George Zinn who sang hymns pertaining to Christmas. An offering amounting to \$400.00 was raised. This will go to those missionaries supported by the church and will be their Christmas gift for 1967!

There were beautiful Christmas decorations, Christmas carols sung and the spirit of Christmas sensed throughout. The Lord placed His hand of blessing on the entire day by causing one complete family to come to Christ for salvation. Here is an idea that ought to be carried out in more of our churches!

An Apology and a Challenge

In our May issue, we were in error concerning the Mission Board under which Miss Beth Odor serves. She is a member of the Evangelical Baptist Mission family. In a recent letter, she wrote the following. . . "My burden is heavy as I realize so many bush villages here in Niger are without a Gospel Testimony. Our younger folk coming out now are coming to do specialized work. *What we need is plain missionaries* who have a desire to do just bush pastorate work! There are so many groping about in darkness and are hungry to hear the Word of God. Pray that the Lord will send us YOUNG MEN with a burden of evangelizing these remote areas with the Good News of Salvation."

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Carol Reiner Memorial Chapel

On April 30th, Carol Johnson Reiner of Baptist Mid-Missions, who with her husband Rev. Ray Reiner, was serving the Lord in Brazil, went to be with her Lord.

Memorial services were held in a number of churches that have a part in their work. One such church, Euclid Nottingham Baptist of Euclid. Dr. Wilbur Rooke, pastor, held such a service on May 31st at which time one room in the church was dedicated to her memory. It is now called the Carol Reiner Chapel.

It was your editor's privilege recently to minister in the Barton Road Baptist Church at Lake Worth, Florida where Carol Reiner's mother and dad, Mr. and Mrs. Carl Johnson and her sister, Elaine are members. We were deeply impressed with their testimony. The Lord has indeed been their strength during these days. Let those who read this take time to pray for our brother Ray as he continues in the work in Brazil, and cares for his two little motherless children.

Its GOAL And GOLD!



Used by permission of Sunday School Times.

"The Mystery Box"



Rev. Howard Andrus, La Grange is shown here holding the attention of children with his "Mystery Box" and "Gospel Magic." In this meeting there were some very definite decisions made for Christ.

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Fire at Zinn Home!

On July 26th at 5:00 p.m. a fire broke out in the home of Rev. Geo. Zinn, Norwalk. Rev. David Lunney, their pastor, informs us that considerable damage was done to their home and belongings. No one, however, was seriously injured.

Blessing at Van Wert

Evangelist Richard Kilian held special meetings recently at Faith Baptist in Van Wert for the second consecutive year. There were 20 decisions for Christ during the week, including 12 for salvation.

A record attendance of 118 was reached on the closing Sunday. Pastor Marvin Engle highly recommends Brother Kilian as an evangelist. His musical ministry along with Mrs. Kilian was well received.

Thus far, this year the church has seen 26 decisions for salvation and 20 have been baptized.

New A.B.C. President Elected

Rev. L. Howard McBain is the new president of the American Baptist Convention. Dr. McBain will be remembered for his strong protest at the meeting in New Delhi over the phrase in the W.C.C.'s doctrinal basis which referred to our Lord Jesus Christ as God and Saviour. Dr. McBain made the amazing contention that the Scriptures did not warrant such a statement regarding Jesus Christ! How can Bible-believing Baptists stay in the American Baptist Convention with a president like that?

— F.E.A. News and Views

New Openness and Interest in The Gospel

on the part of many Jews, has made imperative our expansion, in faith, by adding to our missionary staff. For over 29 years we have been telling Israel the message of her Messiah over 50 radio stations with coast-to-coast and foreign coverage. Many are reached for Christ by mail, correspondence courses and personal work. This ministry is dependent under God upon the prayers and financial support of His people. Send for free copy of our informative magazine,

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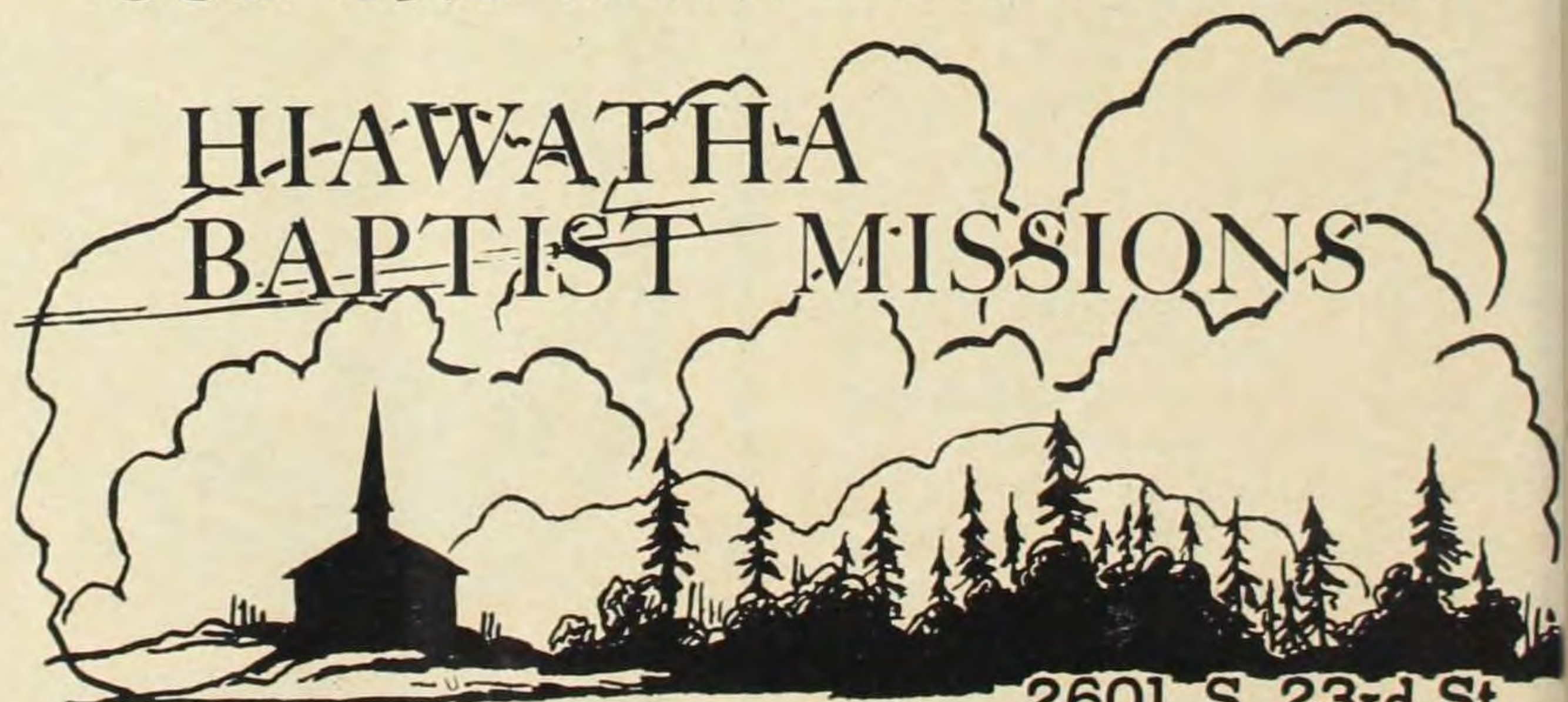
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Gift Received by Oberlin Church

The Oberlin Calvary Baptist Church recently acquired some property and have plans to build as soon as the Lord provides the means. The property has a home on it and the church plans to sell it in order to clear the indebtedness on the property. After it is sold, plans will be made to secure a loan to purchase building materials. The Church will then have a lot consisting of approximately 3 acres and is located on South Main Street near the city limits. (Rt. 58)

A blessing relative to this purchase might be shared. While the pastor, Rev. Joseph Fritz, was calling in the hospital, a lady presented him with a check for \$500.00 to help with the purchase of this property, and the building fund. The Pastor is impressing upon his people the fact that they cannot take their money with them when they leave this life. However, they can send it on ahead by investing in the Lord's work, which is eternally rewarding. All donations are gratefully received.

Food and Fellowship — Oriental Style



Seen above is part of the Home Builders Sunday School Class at the Euclid Baptist Church, Lorain. This is a class for young married people. An Oriental dinner was held. Two lovely Japanese girls prepared the meal. Above can be seen Brother Don Krueger struggling with chop sticks. (Note: He reverted to using a fork—the sissy!) Rev. Verne Dunham, pastor of the church, brought the devotions. Reading left to right are Mr. Jerry Greene, Mrs. Greene, Mrs. Thompson, Mr. Don Krueger and Mrs. Sue Crum.

The Lord Truly Supplied!



Brother Odor, led of the Lord, began the work in Vienna in the summer of 1965. For sometime they've been attempting to purchase a bus for the work. Every attempt has failed. In the meantime, the First Baptist Church of LaGrange, Rev. Howard Andrus, pastor, has had a bus they've been trying to sell. There were no buyers!

Then . . . the Lord brought the need of the Vienna Church to the attention of the La Grange Church. The result — they voted 80-1 to GIVE the folk at Vienna their bus! Seen above is Brother Frank Odor receiving the title and keys to the bus from Brother Howard Andrus. Romans 8:28 is still true; It is still the Book!!

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Cause for Rejoicing

The Immanuel Baptist Church of Arcanum held a most successful Vacation Bible School. Nearly 400 were enrolled. Highest attendance for any one day was 299. A gift of \$300.00 was raised for the Floyd Kester family in Ghana. A new bicycle was presented to Kevin Howard for having the most points in the V.B.S. contest. Over a dozen children were saved.

Pastor Warren Allen also reports that the Drive-In services held during the months of July and August were most successful.

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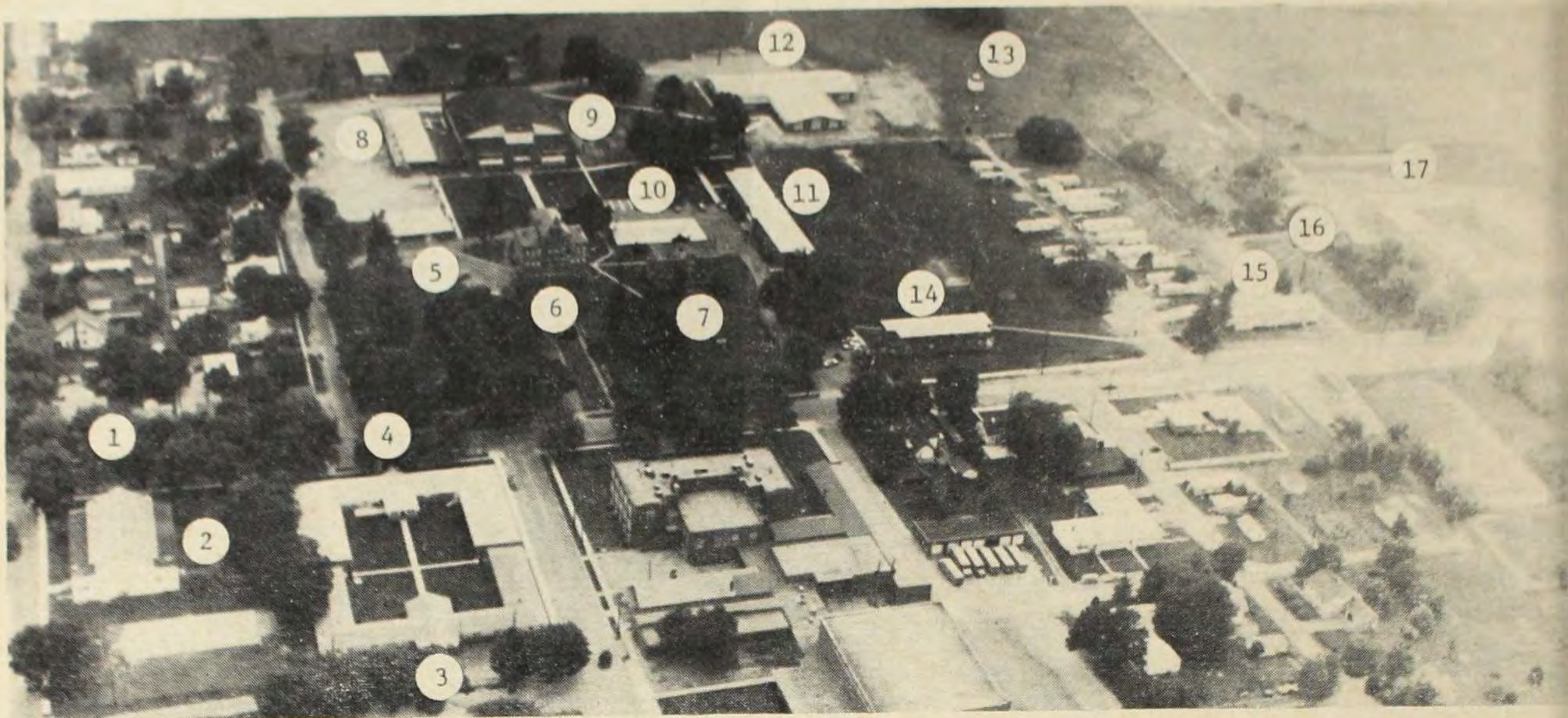
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9. *Gym-Student Center*
10. Milner Hall
11. *Williams Hall*
12. Library

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Investment

★ Your money will earn more than savings account interest.

★ You will invest in the future of almost eight hundred students attending Cedarville.

★ Your investment will help us do what many other schools are doing by government loans and subsidies.

The college has received over \$245,000 toward the \$400,000 needed for our new library.



CEDARVILLE COLLEGE

CEDARVILLE, OHIO 45314 • DR. JAMES T. JEREMIAH, PRESIDENT

"for the word of God and the testimony of Jesus Christ"